



US Environmental Protection Agency, Region 10

1200 Sixth Avenue, Suite 900

TO: _____

M/S ECL - 115

Seattle WA 98101-3140

LETTER OF TRANSMITTAL

DATE: 7/6/10

ATTENTION: **KRISTINE KOCH**

PROJECT NO:

SUBJECT:

WE ARE SENDING YOU: ☐ ATTACHED ☒ UNDER SEPARATE COVER VIA _____ THE FOLLOWING ITEMS:

- | | | |
|---|---------------------------------------|---|
| <input type="checkbox"/> DRAWINGS | <input type="checkbox"/> PRINTS | <input type="checkbox"/> SPECIFICATIONS |
| <input type="checkbox"/> COPY OF LETTER | <input type="checkbox"/> CHANGE ORDER | <input type="checkbox"/> SUBMITTAL NO. |
| <input type="checkbox"/> OTHER: | | |

COPIES	DATE	NO.	DESCRIPTION
			UPS Overnight package Tracking No. 1Z9488790360865178

THESE ARE TRANSMITTED AS CHECKED BELOW:

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|--|---|
| <input type="checkbox"/> FOR YOUR USE | <input type="checkbox"/> REVIEWED WITH COMMENTS |
| <input checked="" type="checkbox"/> AS REQUESTED | <input type="checkbox"/> RETURNED FOR CORRECTIONS |
| <input type="checkbox"/> FOR REVIEW AND COMMENT | <input type="checkbox"/> RESUBMITTAL REQUIRED |
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| <input type="checkbox"/> REVIEWED, NO COMMENTS | <input type="checkbox"/> RETURN CORRECTED PRINTS |
| <input type="checkbox"/> COMMENTS: _____ | |

REMARKS:

Christi Dixson – Environmental Affairs Mgr. _____

CC: Alice Stephens